Date Received \_\_\_\_\_\_\_\_\_\_\_\_\_

Date Approved/Rejected \_\_\_\_\_\_\_\_\_\_\_\_\_

**Cavalier Rural Electric Cooperative**

**Rural Development Loan Application**

**Applicant**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Tax ID#:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DUNS Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(needed before check can be issued)**

Nine-digit identification number which uniquely identifies business entities. May be obtained by accessing <http://www.dnb.com/us> or call (866) 705-5711. DUNS registration is free of charge.

Applicant Type: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cooperative, Higher Ed, Indian Tribe, Individual, LLC, Non-Profit Corporation, Profit Making Corporation, Other, Proprietorship, Public Body, Tribal Government, Trust)

**Project Funding:**

Amount Requested: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Collateral Pledged: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lien Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Information**: $250 loan processing fee required before funds will be advanced.

Project Purpose: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Projected Jobs: Created \_\_\_\_\_\_\_\_ Saved \_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Uses of All Funds** | **Amount** |  | **Sources of Funds** | **Amount** |
| 1. Building Construction |  |  | 1. Owner Equity |  |
| 2. Land Acquisition |  |  | 2. |  |
| 3. Machinery & Equip |  |  | 3. |  |
| 4. Inventory Purchase |  |  | 4. |  |
| 5. Working Capital |  |  | 5. |  |
| 6. All Other (specify) |  |  | 6. |  |
| Total Requested |  |  | Total Sources |  |

|  |  |
| --- | --- |
| **Current Banking and Trade References** |  |
| Financial Institution and Address: | Contact Person: |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |
| --- | --- |
| **Management –** Owners, Investors, Officers |  |
| Name: | Address: |
|  |  |
|  |  |
|  |  |

**Civil Rights Information**: The following information is requested by the Federal Government for certain types of loans, in order to monitor the lender’s compliance with equal credit opportunity. You are not required to furnish this information, but are encouraged to do so. The law requires that a lender may neither discriminate on the basis of this information nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations, this lender is required to note race/ethnicity on the basis of visual observation or surname. If you do not wish to furnish this information, please check the appropriate box below.

Race: \_\_\_ American Indian/Alaskan Native Gender: \_\_\_ Male

\_\_\_ Asian \_\_\_ Female

\_\_\_ Black/African American \_\_\_ Family Unit

\_\_\_ Hawaiian/Pacific Islander

\_\_\_ White Ethnicity: \_\_\_ Hispanic/Latino

\_\_\_ Non-Hispanic/Latino

\_\_\_ Veteran

\_\_\_ Disabled

\_\_\_ I do not wish to furnish any above information

***“This is an Equal Opportunity Program. Discrimination is prohibited by Federal Law. Complaints of discrimination may be filed with the USDA Director, Office of Civil Rights, Washington, DC 20250”***